


# APPOINTMENT OF A CAMPAIGN TREASURER BY A CANDIDATE

FORM CTA  
PG 1

|   |  |                                   |           |                        |          |                      |  |
|---|--|-----------------------------------|-----------|------------------------|----------|----------------------|--|
| See CTA Instruction Guide for detailed instructions.        |  |                                   |           |                        |          | 1 Total pages filed: |  |
| 2 CANDIDATE NAME  | MS / MRS / MR  | FIRST                             | MI        | <b>OFFICE USE ONLY</b> |          |                      |  |
|   | Mr.  | Jimmy                             | E         |                        |          |                      |  |
| NICKNAME  |  | LAST                              | SUFFIX    | Filer ID #             |          |                      |  |
|   |  | Morales                           |           | Date Received          |          |                      |  |
|   |  |                                   |           | <b>RECEIVED</b>        |          |                      |  |
|   |  |                                   |           | <b>AUG 17 2021</b>     |          |                      |  |
|   |  |                                   |           | <i>yboer</i>           |          |                      |  |
|   |  | Date Hand-delivered or Postmarked |           |                        |          |                      |  |
| 3 CANDIDATE MAILING ADDRESS                                 | ADDRESS / PO BOX;  | APT / SUITE #;                    | CITY;     | STATE;                 | ZIP CODE | Receipt #            |  |
|   | 3025 Bertrand St.  |                                   | Houston   | TX                     | 77093    | Amount \$            |  |
|   |  |                                   |           | Date Processed         |          |                      |  |
| 4 CANDIDATE PHONE   | AREA CODE  | PHONE NUMBER                      | EXTENSION | Date Imaged            |          |                      |  |
|   | ( 281 )  | 679 - 9710                        |           |                        |          |                      |  |
| 5 OFFICE HELD (if any)                                      |  |                                   |           |                        |          |                      |  |
| 6 OFFICE SOUGHT (if known)                                  | Aldine School Board of Trustees, Position 3  |                                   |           |                        |          |                      |  |
| 7 CAMPAIGN TREASURER NAME                                   | MS/MRS/MR  | FIRST                             | MI        | NICKNAME               | LAST     | SUFFIX               |  |
|   | Mr.  | Jimmy                             | E         |                        | Morales  |                      |  |
| 8 CAMPAIGN TREASURER STREET ADDRESS (residence or business) | STREET ADDRESS;  | APT / SUITE #;                    | CITY;     | STATE;                 | ZIP CODE |                      |  |
|   | 3025 Bertrand St.  |                                   | Houston   | TX                     | 77093    |                      |  |
| 9 CAMPAIGN TREASURER PHONE                                  | AREA CODE  | PHONE NUMBER                      | EXTENSION |                        |          |                      |  |
|   | ( 281 )  | 676 - 9710                        |           |                        |          |                      |  |
| 10 CANDIDATE SIGNATURE                                      | <p>I am aware of the Nepotism Law, Chapter 573 of the Texas Government Code.</p> <p>I am aware of my responsibility to file timely reports as required by title 15 of the Election Code.</p> <p>I am aware of the restrictions in title 15 of the Election Code on contributions from corporations and labor organizations.</p> <p style="text-align: center;"><br/>_____<br/>Signature of Candidate</p> <p style="text-align: right;"><i>8/17/21</i><br/>_____<br/>Date Signed</p> |                                   |           |                        |          |                      |  |
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